PATENT

09.09.2003

Art Unit: Not yet assigned

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: James Dennis Hagan et al.

Serial No.: Not Yet Assigned

Filed: Not Yet Assigned Examiner: Not yet assigned

For: PRESSURE-RELEASED BRAKE ASSEMBLY FOR RESTRAINING PROJECTILE IN LAUNCH TUBE

Docket No.: 84566

Mail Stop Patent Application Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

Sir:

- 1. Transmitted herewith is a copy of PTO Form 1449 and copies of supporting documentation for this application.
- 2. No additional fee for claims or extension is believed to be required; however, if any additional extension and/or fee is required, please charge such fees to Deposit Account No. 50-0967.

Respectfully submitted,

Matthew J. Bussan, Esq.

Reg. No. 33,614

Naval Surface Warfare Center Office of Counsel (Patents) (Code XDC1) 17320 Dahlgren Road Dahlgren, VA 22448-5100 Phone: (540) 653-8061

Fax: (540) 653-8879

CERTIFICATE OF MAILING VIA EXPRESS MAIL

It is hereby certified that this paper (along with any referred to as being attached or enclosed) is being deposited in the "Express Mail Post Office to Addressee" service of the United States Postal Service (USPS) in an envelope addressed to: MAIL STOP PATENT APPLICATION, COMMISSIONER FOR PATENTS, P. O. Box 1450, Alexandria, VA 22313-1450. The number of the "Express Mail" mailing label is ER407297071US.

Date: <u>09.09.2003</u>

Mattbew J. Bussan

Form PTO-1449 (Modified) PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

ATTY. DOCKET NO.

SERIAL NO.

84566

Not yet assigned

APPLICANT

James Dennis Hagan et al. FILING DATE **GROUP**

REFERENCE DESIGNATION			U.S. PATENT DOCUMENTS				
EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLAS	SUB CLASS	FILING DATE
	AA	4,012,988	03/22/77	Knight	89	1.806	
	AB	4,016,796	04/12/77	Brannan	89	1.806	
	AC	4,026,189	05/31/77	Akhagen et al.	89	1.703	
	AD	4,184,408	01/22/80	Smith et al.	89	1.806	
	AE	4,336,740	06/29/82	Leigh et al.	89	1.806	-
	AF	4,453,449	06/12/84	Hollmann	89	1.806	
	AG	5,098,236	03/24/92	Fischer	410	77	
	AH	5,714,708	02/03/98	Shim et al.	89	1.806	
	AI	6,369,373B1	04/09/02	Tepera et al.	244	3.3	
	l		FORE	IGN PATENT DOCUM	ENTS		
	DOCUMENT NUMBER DA		DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION YES NO
		OTHER ART (In	cluding Aut	chor, Title, Date	, Pertinent	Pages, Etc.)	
	·		<u> </u>				

EXAMINER DATE CONSIDERED

EXAMINER: Initial if reference considered whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

(Information Disclosure Statement - Section 9 PTO-1449 (Modified) [6-1] page 01 of 02)

10. Identification of Person(s) Making this INFORMATION DISCLOSURE STATEMENT

Note: 37 CRF 1.56(b) states: "Disclosures ... may be made to the Office though an attorney or agent having responsibility for the preparation or prosecution of the application or through an inventor who is acting on his or her own behalf."

The person making this statement is

(Check each applicable item (a) and (b))

(a) [] the inventor(s) who signs below

SIGNATURE OF INVENTOR

Type name of inventor who is signing

(b) the attorney who signs below on the basis of: (Check each applicable item)

the information supplied by the inventor(s)

which has been reviewed by the attorney

U which has not been reviewed by the attorney

X the information in the attorney's file

SIGNATURE OF ATTORNEY

Matthew J. Bussan, Esq. Registration No. 33,614

Office of Counsel (Patents) (CODE XDC1)

Naval Surface Warfare Center

17320 Dahlgren Road

Dahlgren, Virginia 22448-5100

Telephone No. (540) 653-8061